1923

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, .		Robert N. Caldwell, Agent							has pr	has presented to the State Engineer		
of the State of No	evada Pro	of of A	pplica	tion o	of Wa	ater to E	Beneficial	Use, from	m		·	
			aı	n Un	derg	round	Source	<u> </u>	······	•••••	·	
hrough a dril	led wel	1, pu	mp a	nd d	istr	ibuti	on syst	em			for	
					Irri	gatio	n			·		
ourposes. The po	oint of div	ersion	of wat	ter fro	m th	e source	e is as f	ollows: N	E <u>ł NW</u> ł Se	ection 20, T.39N	١.,	
										aid Section 20		
N. 87 <sup>0</sup> 19'	39" E.,	a di	stan	ce o	f 2,	924.0	2 feet					
ituated in Hu												
					_				RS 533.42	5, has determined t	he date,	
				-						nant, as follows:	,	
										76 acro-feet no	ar annım	
										.76 acre-feet pe	.i ammulli	
	-									of each year		
			-									
Description of	land to	whic	h th	e wa	ter	is ap	purtena	int:				
4.04	Acres i	n the	NW4	NW4	of	Secti	on 20,	T.39N.	, R.33E.	, M.D.B.&M.		
33.06 11.75	11 11	n		NW4 NW4	11		" "	11	 II			
1.65			-	NW <sup>1</sup> / <sub>4</sub>	11	11	· · · · · · · · · · · · · · · · · · ·					
1.84 42.20	ll u		SW <del>1</del> SE <del>1</del>	<u>NW</u> NW4	11	11	·	n	11	11		
10.30	!!!!	11	N₩ <u>‡</u>	S₩ <del>‡</del>	<u>!!</u> !!	<u>                                      </u>	!!	!!	<u>II</u> II		·	
6.15 27.90				SW∄ SW∄					ıı.	11		
15.50	11 11			SW <sub>4</sub>	11	II	п	11	п	11		
<del>29.</del> 75				SE- <u>1</u> -					n	u		
12.50	11 11 1611			SE 1	11 <b>1</b>			'' 				
32.30 8.45	11 11			SE <sub>4</sub> SE <sub>4</sub>	11	11	11	11	11	11		
42.90	1111			NE 4	1				ii		·	
41.50	II II			NE 1	II	II	II	 II	it 	11		
43.15 31.40	11 11			NE ‡ NE ‡-	"	"	II	11 II	"	u u		
10.10	11 11			NE <sub>4</sub>	. 11	11	II	0	11	II		
406.44	Acres T	otal						•••••			·	
					<b>-</b>				<b></b>			
that the t	otal du	ity of	wat	er s	hall	not	exceed	4.0 ac	re-feet	t and with the u per acre per ann	num from a	
										icially used, not to ex		
i ne right to amount above sp											accu nic	
						- F-		F	_			
			<b>T</b>			<b>X</b> Y	•	DETE	R G MUDI	205	F '	
							of, I			ROS , State	_	
Compared bc/bd		<b></b>		··	of				•	and the seal of my of	-	
Recorded	Bk	Pa	ge	••••			26th	day	of OC	TOBER, A.D.	19.82	
		County	y Recor	ds.				tu	_>	1. Mos	100	
						_			State I	Ingin <b>e</b> er		